

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2017

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 66**, ADMINISTRATIVE LAW JUDGE AMENDMENTS, by Senator M. Dayton, and recommends it be placed on the Consent Calendar.

Respectfully,

Michael K. McKell Chair

Voting: 9-0-3

5 SB0066.HC1.wpd 3/1/17 7:23 pm jwade/JTW RF/MLB





